

REGULAR MEETING OF THE BOARD OF DIRECTORS OF TAHOE FOREST HOSPITAL DISTRICT TO BE HELD ON TUESDAY JULY 22, 2014 AT 4 PM IN THE ESKRIDGE CONFERENCE ROOM, TAHOE FOREST HOSPITAL, 10121 PINE AVENUE, TRUCKEE, CA - OPEN SESSION WILL BEGIN AT 6:00 PM OR SOON THEREAFTER, FOLLOWING CLOSED SESSION

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Clear The Agenda/Items Not On The Posted Agenda
- 4. Input Audience: This is an opportunity for members of the public to comment on any closed session item appearing before the Board on this agenda.
- 5. Closed Session:
 - A. Approval of closed session minutes of 6/17/14: 6/24/14(a): 6/24/14(b)
 - B. Government Code Section 54957: Chief Executive Officer Performance Evaluation
 - C. Health & Safety Code Section 32106: Trade Secrets Proposed New Service or Program, Estimated Date of Public Disclosure, 2/28/15 (3 items)
 - D. Government Code Section 54956.9(d)(2): Exposure to Litigation (6 cases)
 - E. Government Code Section 54956.9(d)(1): Existing Litigation (2 cases) [Nevada County Superior Court Case #T12-5115C v. TFHD]; [Nevada County Superior Court Case #TCU14-5841. v. TFHD]
 - F. Government Code Section 54956.9(d)(4): Pending Litigation (1 case)
 - G. Health & Safety Code Section 32155: Medical Staff Credentials
- 6. Dinner Break

APPROXIMATELY 6:00 P.M.

- 7. Open Session Call to Order
- 8. Clear The Agenda/Items Not On The Posted Agenda
- 9. Input Audience: This is an opportunity for members of the public to address the Board on items which are not on the agenda. Please state your name for the record. Comments are limited to three minutes. Written comments should be submitted to the Board Clerk 24 hours prior to the meeting to allow for distribution. Under Government Code Section 54954.2 – Brown Act, the Board cannot take action on any item not on the agenda. The Board may choose to acknowledge the comment or, where appropriate, briefly answer a question, refer the matter to staff, or set the item for discussion at a future meeting.
- 10. Input From Employee Associations

11. Medical Staff Report and Approval of Consent Agenda

- ATTACHMENT 12. Consent Calendar: These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any Board Member, staff member or interested party may request an item to be removed from the Consent Calendar for discussion prior to voting on the Consent Calendar.
 - A. Minutes of Meetings of: 6/17/14; 6/24/14(a); and 6/24/14(b)
 - B. Financial Report June 2014

ATTACHMENT ATTACHMENT

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AGENDA (Continued)

C. Contracts

- a. TF2020 Medical Advisor Services
 - i. Dr. Arth
 - ii. Dr. Coll
 - iii. Dr. Jensen
 - iv. Dr. Keats
 - v. Dr. Krause
 - vi. Dr. Lombard
 - vii. Dr. MacQuarrie
 - viii. Dr. Mohr
 - ix. Dr. Specht
 - x. Dr. Taylor
 - xi. Dr. Thompson
 - xii. Dr. Tirdel
 - xiii. Dr. Winter
- b. TF2020 Medical Advisor Services for Dr. Barta
- c. TF2020 Medical Advisor Services for Dr. Standteiner
- d. Rural PRIME Site Preceptor Agreement
 - i. Dr. Arth
 - ii. Dr. Brown
 - iii. Dr. Ganong
 - iv. Dr. Jensen
 - v. Dr. Krause
 - vi. Dr. Plumb
 - vii. Dr. Winter
- e. Rural PRIME Site Preceptor Agreement for: Dr. Barta
- f. Rural PRIME Site Preceptor Agreement for: Dr. Scholnick
- g. Rural PRIME Site Preceptor Agreement for: Dr. Vayner
- h. Rural PRIME Site Preceptor Agreement for: Dr. Samelson
- i. Rural PRIME Site Preceptor Agreement for: Dr. Conyers
- j. Multispecialty Clinic Professional Services Agreement:
 - i. Dr. Burkholder
 - ii. Dr. Chase
 - iii. Dr. Cooper
 - iv. North Lake Pediatrics
 - v. Dr. Tirdel
 - vi. Dr. Winans
 - vii. Dr. Lombard
- k. ICU & Respiratory Medical Director: Dr. Tirdel

ATTACHMENT

AGENDA (Continued)

13. Executive Officer Report	
A. Chief Executive Officer's Report	ATTACHMENT*
B. Chief Operating Officer's Report	
C. Chief Nursing Officer's Report	ATTACHMENT
D. Incline Village Community Hospital Administrator's Report	ATTACHMENT
14. Presentations/Staff Reports	
(Discussion And/Or Action Possible)	
A. Annual Wellness Neighborhood / Community Health Division Report	ATTACHMENT
B. Home Health / Hospice Annual Reports	ATTACHMENT
C. Small Rural Hospital Improvement Program (SHIP) Grant	ATTACHMENT
D. Legislative Update	ATTACHMENT
E. Approval of General Obligation (GO) Bond Tax Rate Resolution	ATTACHMENT
15. Board Committee Reports/Recommendations	
(Discussion And/Or Action Possible)	
A. Personnel Retirement Committee Meeting – 06/25/14, 07/15/14	ATTACHMENT
B. Finance Committee Meeting – 7/21/14	ATTACHMENT
C. Governance Committee Meeting – 7/17/14	ATTACHMENT
a. Contracts:	
i. Truckee/North Tahoe Rehabilitation (TNTR)	
Exclusive Services Agreement	ATTACHMENT
ii. ECC Medical Director: Dr. Paul	ATTACHMENT
D. Quality Committee Meeting 7/17/14	ATTACHMENT
16. Items for Board Discussion And/Or Action	
A. Monthly Board Education/Development – Strategic Information Systems Plan	ATTACHMENT*
17. Agenda Input For Upcoming Committee Meetings	
18. Items for Next Meeting	ATTACHMENT
19. Board Members Reports/Closing Remarks	
20. Closed Session Continued, If Necessary	
21. Open Session	
22. Report of Actions Taken in Closed Session	

23. Adjourn

The next regularly scheduled meeting of the Board of Directors of Tahoe Forest Hospital District is August 26, 2014, 10121 Pine Avenue, Truckee, CA. A copy of the Board meeting agenda is posted on the District's web site (<u>www.tfhd.com</u>) at least 72 hours prior to the meeting or 24 hours prior to a Special Board Meeting.

Robert A. Schapper Chief Executive Officer

RAS:pab

*Denotes material (or a portion thereof) will be distributed at a later date

**The entire manual/document is available for review via the Chief Executive Officer's Office.

Note: It is the policy of Tahoe Forest Hospital District to not discriminate in admissions, provisions of services, hiring, training and employment practices on the basis of color, national origin, sex, religion, age or disability including AIDS and related conditions. Tahoe Forest Hospital District is an Equal Opportunity Employer.

The meeting location is accessible to people with disabilities. Every reasonable effort will be made to accommodate participation of the disabled in all of the District's public meetings. If particular accommodations for the disabled are needed (i.e., disability-related aids or other services), please contact the Executive Assistant at 582-3481 at least 24 hours in advance of the meeting.