

FINANCE COMMITTEE AGENDA

Monday, May 23, 2016 at 2:00 p.m. Tahoe Conference Room, Tahoe Forest Hospital 10054 Pine Avenue, Truckee, CA

- 1. CALL TO ORDER
- 2. ROLL CALL

Dale Chamblin, Chair; John Mohun, Board Member

- 3. CLEAR THE AGENDA/ITEMS NOT ON THE POSTED AGENDA
- 4. INPUT AUDIENCE

This is an opportunity for members of the public to address the Committee on items which are not on the agenda. Please state your name for the record. Comments are limited to three minutes. Written comments should be submitted to the Board Clerk 24 hours prior to the meeting to allow for distribution. Under Government Code Section 54954.2 – Brown Act, the Committee cannot take action on any item not on the agenda. The Committee may choose to acknowledge the comment or, where appropriate, briefly answer a question, refer the matter to staff, or set the item for discussion at a future meeting.

5.	APPROV	AL OF MINUTES OF: 04/25/2016	ATTACHMENT	
6.	ITEMS FOR COMMITTEE DISCUSSION AND/OR RECOMMENDATION			
6.1.	.1. Financial Reports			
		Financial Report – April 2016		
	6.1.2.	Quarterly Review of Multi-Specialty Clinics	ATTACHMENT	
	6.1.3.	Quarterly Review of Truckee Surgery Center, LLC	. ATTACHMENT*	
	6.1.4.	2017 Budget Update		
6.2.	2. Board Education and Updates			
	6.2.1.	Outmigration Strategy Update		
7.	REVIEW FOLLOW UP ITEMS / BOARD MEETING RECOMMENDATIONS			
8.	AGENDA	INPUT FOR NEXT FINANCE COMMITTEE MEETING	ATTACHMENT	
9.	NEXT MEETING DATE			
10.	ADJOURN			

Note: It is the policy of Tahoe Forest Hospital District to not discriminate in admissions, provisions of services, hiring, training and employment practices on the basis of color, national origin, sex, religion, age or disability including AIDS and related conditions.

Equal Opportunity Employer. The meeting location is accessible to people with disabilities. Every reasonable effort will be made to accommodate participation of the disabled in all of the District's public meetings. If particular accommodations for the disabled are needed (i.e., disability-related aids or other services), please contact the Executive Assistant at 582-3481 at least 24 hours in advance of the meeting.

^{*}Denotes material (or a portion thereof) may be distributed later.