GOVERNANCE COMMITTEE
AGENDA
Wednesday, February 15, 2017 at 9:00 a.m.
Tahoe Conference Room - Tahoe Forest Hospital
10054 Pine Avenue, Truckee, CA 96161

1. CALL TO ORDER

2. ROLL CALL
   Greg Jellinek, M.D., Chair; Randy Hill, Board Member

3. CLEAR THE AGENDA/ITEMS NOT ON THE POSTED AGENDA

4. INPUT – AUDIENCE
   This is an opportunity for members of the public to address the Committee on items which are not on the agenda. Please state your name for the record. Comments are limited to three minutes. Written comments should be submitted to the Board Clerk 24 hours prior to the meeting to allow for distribution. Under Government Code Section 54954.2 – Brown Act, the Committee cannot take action on any item not on the agenda. The Committee may choose to acknowledge the comment or, where appropriate, briefly answer a question, refer the matter to staff, or set the item for discussion at a future meeting.

5. CLOSED SESSION
5.1. Hearing (Health & Safety Code § 32155)
   Subject Matter: 2016 Corporate Compliance Annual Report – Closed Session
   Number of items: One (1)

5.2. Conference with Legal Counsel; Anticipated Litigation (Gov. Code § 54956.9(d)(2) & (d)(3))
   A point has been reached where, in the opinion of the Board on the advice of its legal counsel, based on the below-described existing facts and circumstances, there is a significant exposure to litigation against the District.

   Facts and circumstances that might result in litigation but which the District believes are not yet known to potential plaintiff or plaintiffs. (Gov. Code 549.56.9 (e)(1))

5.3. Conference with Legal Counsel; Anticipated Litigation (Gov. Code § 54956.9(d)(2) & (d)(3))
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   Facts and circumstances that might result in litigation but which the District believes are not yet known to potential plaintiff or plaintiffs. (Gov. Code 549.56.9 (e)(1))

6. APPROVAL OF MINUTES OF: 11/16/2016

7. ITEMS FOR COMMITTEE DISCUSSION AND/OR RECOMMENDATION
7.1. Corporate Compliance Program Annual Report................................................................. ATTACHMENT
   Committee will review the 4th quarter and 2016 annual compliance report prepared by The Fox Group.
7.2. Corporate Compliance Work Plan.......................................................................................................................................... ATTACHMENT
    Committee will review the 2017 Corporate Compliance Work Plan prepared by The Fox Group.

7.3. Contracts
    New, amended, and auto renewed contracts are submitted to the Governance Committee for review and consideration for recommendation of approval by the Board of Directors.

7.3.1. Jacob Blake, M.D. – Professional Services Agreement.................................................................................................. ATTACHMENT
7.3.2. UC Davis Health System Cancer Center Network Participation and License Agreement
.......................................................................................................................................................................................... ATTACHMENT

7.4. Policies

7.4.1. ABD-03 Board of Directors Compensation and Reimbursement Policy .......... ATTACHMENT
    Committee will review revisions for the TFHD Professional Courtesy Policy.

8. REVIEW FOLLOW UP ITEMS / BOARD MEETING RECOMMENDATIONS

9. NEXT MEETING DATE
    The next Governance Committee meeting is tentatively scheduled for March 14, 2017 at 9:00 a.m.

10. ADJOURN

*Denotes material (or a portion thereof) may be distributed later.

Note: It is the policy of Tahoe Forest Hospital District to not discriminate in admissions, provisions of services, hiring, training and employment practices on the basis of color, national origin, sex, religion, age or disability including AIDS and related conditions.

Equal Opportunity Employer. The meeting location is accessible to people with disabilities. Every reasonable effort will be made to accommodate participation of the disabled in all of the District’s public meetings. If particular accommodations for the disabled are needed (i.e., disability-related aids or other services), please contact the Executive Assistant at 582-3481 at least 24 hours in advance of the meeting.